

## RENEWAL NOTICE

**INCLUDE MAILING FEE OF \$10 IF WANTING MEMBERSHIP MAILED TO YOU.**

# CHECK IF PICKING UP AT MEETING \_\_\_

**Regular Membership \$75 (One Membership Card, One gate key)  
Family Membership \$115 (Two Membership Cards, two gate keys)  
Same household for membership**

Primary Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Second Adult Name in Same Household for Family \_\_\_\_\_

Contact Phone \_\_\_\_\_ Email \_\_\_\_\_

**Please note any changes from last year \_\_\_\_\_**

Membership Dues \$ \_\_\_\_\_; Mailing Fee \$10 \_\_\_\_\_; Clubhouse Key \$3 \_\_\_\_\_; Annual Guest Pass \$25 (one per member) \_\_\_\_\_; Electric Camping \$35 \_\_\_\_\_; Non-Electric Camping \$10 \_\_\_\_\_; **GUN RANGE \$20 \_\_\_\_\_**;

Optional donations: Scholarship \$ \_\_\_\_\_; Special Project \$ \_\_\_\_\_; House and Grounds \$ \_\_\_\_\_

**Total check/cash \$ \_\_\_\_\_; Make check to Rangeline Conservation Club**

**I HAVE REVIEWED CLUB RULES AND AGREE (signature) \_\_\_\_\_**

**[www.rangelineconservationclub.com](http://www.rangelineconservationclub.com) MORE TAB/RULES**

**Send to Kathy Craig, 1647 W 1425 S, Clinton, IN 47842**

**Any Questions call 812-241-4469**

The club depends on VOLUNTEERS to keep our club operating. We have an awards system in place for those who volunteer. Workday is the Saturday after the Member/Board Meeting (second Thursday of each month) unless rescheduled. Check website calendar at [www.rangelineconservationclub.com](http://www.rangelineconservationclub.com) Join FB page: give name and membership number

**Boat Registration on backside of page must be filled out ONLY if you leave a Boat on club properties during the year.**

## BOAT REGISTRATION FORM

**(No fee required) This is to help the club keep track of all boats left on property.**

Member Name: Last \_\_\_\_\_; First \_\_\_\_\_

Member Number: \_\_\_\_\_ Name on Boat \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Number of boats left on property: \_\_\_\_\_

Type of each boat left: Flat Bottom \_\_\_\_\_; V-Bottom \_\_\_\_\_; Paddle Boat \_\_\_\_\_;

Canoe/Kayak \_\_\_\_\_; Pontoon \_\_\_\_\_; Other \_\_\_\_\_

Brief Boat Description (color, length, other descriptive characteristics on each boat) \_\_\_\_\_

Location of each boat: Lake Randaci \_\_\_\_\_; Lake Marie \_\_\_\_\_; Capps Lake \_\_\_\_\_;

Other \_\_\_\_\_

All boats on club properties must have name on both sides of boat (legible, 2" tall), membership number on boat and have boat registration form sent to membership chair. Area around boat must be kept clean. If member does not comply to rules, boat is subject to removal and a \$25 removal fee will be charged. After a 30-day reclaiming period, boat can be put up for sale with proceeds going to club.

Club website [www.rangelineconservationclub.com](http://www.rangelineconservationclub.com). Facebook page [Rangeline Conservation Club](#). If join FB use your name and membership number.

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**ONLY MEMBERS CAN LEAVE BOATS ON PROPERTIES**